

# Band & Guard 2018-2019 Hand Book Contract

**DUE DATE: Monday August 24, 2018 Points: 150 points | Put class hand book information in your binders.**  
**Please read the 2017 – 2018 Handbook online!**

PRINT - Please check \_\_\_\_\_ Band \_\_\_\_\_ Guard

Student name: First \_\_\_\_\_ Last \_\_\_\_\_ Grade \_\_\_\_\_ Instrument: \_\_\_\_\_ Age: \_\_\_\_\_ Birthday: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Student Email \_\_\_\_\_ Parent email: \_\_\_\_\_

## Parent/Guardian Information

Name: First \_\_\_\_\_ Last \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name: First \_\_\_\_\_ Last \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### **Please check**

Please check if you are interested in: \_\_\_ All State Honor Band \_\_\_ CAP SECTION Honor Band \_\_\_ All Northern Honor Band

\_\_\_ Winter Percussion \_\_\_ Winter Guard

**Health/Allergy issues your child may have that Mr. Sebastian needs to know:** \_\_\_\_\_

## MEDIA Release

A performing group will always be in the public eye. At EGHS many of our students will have the opportunity to be on our website, programs, advertisements, television, videos, and/or news letters

Please check one of the following

\_\_\_ Yes, I will allow my students picture or performance in the media

\_\_\_ No, my child's picture or performance is not allowed in the media

Student Initial \_\_\_ I have read the following class information and understand the requirements, recommendations, and information for the class.

Parent/s Initial/s \_\_\_ I/We have read the following hand book and understand the requirements, recommendations, and information for the class.

Parent/s Signature/s : \_\_\_\_\_

Date

Signature

Signature

Student Signature: \_\_\_\_\_

Date

Signature

**Parent Volunteer Information** *Please let us know if you can help drive students to some competitions and chaperone.*

*All jazz parent chaperones must have a current 2018-2019 Employee & Volunteer Personal Automobile Use Form-Elk*

**Grove High School/EGUSD FORM available in the school office. All carpool drivers must be fingerprinted by EGUSD.**

*Please initial here \_\_\_\_\_ if you would like to help with carpool chaperone.*

*How many students can you take including your child? \_\_\_\_\_*

*Are you an employee of EGUSD? \_\_\_\_\_ Where? \_\_\_\_\_ Title \_\_\_\_\_*

**THIS PORTION IS NOT GRADED** – Please check the following donation items to help with our class materials:

\_\_\_ Box of tissue \_\_\_ Pinter paper \_\_\_ Manila folders \_\_\_ AA Batteries \_\_\_ 9volt batteries

\_\_\_ Pencils \_\_\_ Pens \_\_\_ Post its \_\_\_ Paper clips \_\_\_ Sharpies

\_\_\_ Staples \_\_\_ Dry erase markers \_\_\_ Case of water \_\_\_ Snacks